

---

## EAST LAKE WASHINGTON DISTRICT AWARDS OF ACHIEVEMENT

---

**Each year our District recognizes individuals and clubs who promote  
*National Garden Club Objectives*. This enables us to learn from our members,  
recognize their work, and share quality projects between clubs.**

---

### HOW TO APPLY

---

- ✓ Use a separate page to cover each Objective. *No special application forms or cover folder are needed.*
- ✓ At the top of the page include the following information.

YOUR NAME \_\_\_\_\_ DATE \_\_\_\_\_

AWARD OBJECTIVE APPLIED FOR \_\_\_\_\_

FOR AN INDIVIDUAL—NAME \_\_\_\_\_

FOR A CLUB—NAME \_\_\_\_\_ # OF MEMBERS \_\_\_\_\_

DESCRIPTION OF ACTIVITY: \_\_\_\_\_

- ✓ Under DESCRIPTION OF ACTIVITY state in a clear and concise way what was done to promote and accomplish the objective. *Below are suggestions of appropriate topics, but you may write up any worthy project that you believe fulfills the objective.*
  - ✓ Include names of speakers, programs, classes, workshops, schools, tours, flower shows, or other activities, along with dates and locations.
  - ✓ Include pictures and other documentation as necessary to describe your activity or objective.
  - ✓ **SEND TO DISTRICT AWARDS CHAIRMAN BY MAY 31ST.**
- 

### OBJECTIVES OF NATIONAL GARDEN CLUBS

---

#### **HORTICULTURE**

- What was done to teach horticulture to club or district members or to the public?
  - How was the activity publicized and/or promoted?
  - Did your club tour gardens to learn about horticulture?
  - Did members attend any horticulture classes or programs, including Flower Show School, Symposium, Gardening Study School, Landscape Design School, and/or Environmental Studies School?
  - Was horticulture education pursued outside of club meetings?
  - Did you (individual or club) enter the Horticulture or Educational Divisions in flower shows?
- 

#### **FLORAL DESIGN**

- What was done to learn, teach and share this objective?
  - Were there floral designs at each club meeting?
  - Were floral designs made for shut-ins, for libraries or other public places?
  - Did members attend floral design classes or programs, including Flower Show School and Symposium?
  - Did applicant enter Design or Educational Divisions in club, district or state flower shows?
-

---

**LANDSCAPE DESIGN**

Did your club have speakers on this subject?

Did member/s attend horticulture classes or programs, including Flower Show School, Symposium, Gardening Study School, Landscape Design School or Environmental Studies School?

Did a club member draw plans for a civic or personal landscape project?

Did your club tour gardens to learn about Landscape Design?

---

**ENVIRONMENTAL CONCERNS**

How were members encouraged to live so as to protect our earth? Were speakers involved?

Did your club have programs regarding recycling, litter, protection of wildlife, water conservation, native plant protection, organic gardening, or other environmental topics?

Did member/s attend Environmental Studies School?

---

**CIVIC INVOLVEMENT**

How did your club participate in community improvement projects?

Explain why you selected the projects you did.

Include data about how many of your members actively participated.

Did members participate in Garden Therapy by helping the elderly or handicapped?

---

**YOUTH**

Did your club sponsor Junior, Intermediate or High School gardeners?

Did you or your club encourage entries in Youth Contests such as Smokey Bear or NGC poetry contest?

Did you or your club contribute toward the District School Grants program?

Did you or your club sponsor programs for or work with children or grandchildren? List all involvement (plantings, garden crafts, nature walks, donations, etc.) with youth.

---

**PUBLICATIONS OR EDUCATIONAL PROJECTS**

Did your club or a member produce and publish educational papers on any garden club subject?

Did you create and display any educational materials for the public?

Describe the estimated number of people you reached and what subjects were taught.

Do you have a club newsletter or web site?

---

**LEADERSHIP**

Recommend anyone in your club who has shown dedicated leadership. Describe their work.

---

**MEMBERSHIP—(No application needed)**

Club with the greatest increase in membership will be recognized.

---

**ATTENDANCE—(No application needed)**

Club with the greatest attendance at District functions where reservations are required will be recognized.

---

**YEARBOOK—(No application needed)**

**SEND FOUR COPIES TO DISTRICT AWARDS CHAIRMAN BY OCTOBER 15TH.**

**Please note:** Those who win the trophy have three options:

- treasuring the trophy for a year,
- keeping it only for a short time, then returning it, and/or
- leaving it with the District Awards Chairman for storage.